APPENDIX D.

Revised rules for endowments of banjar lands to Chattrams or Musafarkhanas, &c. &c.

1. The spot of ground required for a Chattram or Musafarkhana including its backyard, may be in circumference 3,000 yards. It may be altogether within six kudus. Whatever extent of land may be given for this purpose, should be exempted from the payment of the Sirkar's assessment.

2. For the care of this building and to keep it clean, it is necessary that one Brahmin and one Sudra servant should be employed, the first at Rs. 3 and the other at Rs. 2 per mensem, which together with one rupee the price of the oil for lamps, makes Rs. 6 per mensem or Rs. 72 equal to Kantiroy Pagodas 25 per annum. It may be necessary to add Kantiroy pagodas 5 more on account of loss and other circumstances such as deficiency in the produce &c., which will make the total of expense per annum Kantiroy Pagodas 30. To meet this demand, Banjar lands assessed at 30 Kantiroy Pagodas should be given to the Chattrams or Musafarkhanas built at an outlay of about 500 Rs. at a shrayam jodi of 1—10th. The two first years free, the third one Pagoda, the fourth two Pagodas, and the fifth the fixed Jodi of 3 Pagodas per annum. If the cost of the chattram or musafarkhana is between 200 and 500 Rs. half the above may be allowed to pay one man and no land of any quantity shall be given to any Chattram or Musafarkhana, the cost of which may be less than 200 Rs.

3. The Chattrams and Musafarkhanas shall be open as to general benefits to all classes and castes, subject of course to such internal arrangements as may be accordant with the habits and usages of the several sects.

4. The ground required for Topes, or groves of trees shall be given exempted from demand. The Tope should not consist of less than 100 trees bearing fruit and blossoms, and may probably require the employment of one gardener for 10 years. The gardener's pay may be fixed at Rs. 2 per mensem, which makes Rs. 24 per annum, equivalent to K. Pagodas 8, adding to this one Pagoda more for loss on account of deficiency in the produce &c., forms a total of 9 Pagodas, for which Banjar land should be given on Shrayam Jodi as above, but after 10 years to pay half kandayam. and the Topes thrown open to the public. No additional land will be given if the Topes consist of a greater number than one hundred trees though the person planting them is at liberty to plant any number he likes in excess of one hundred.

5. The extent of land required to make a Gunta (well) and to plant some trees in its vicinity which should be not less than fifty should be given free of tax. One man will be quite sufficient to take care of every thing connected with the institution, and his pay at Rs. 2 per mensem, or Rs. 24 per annum is equal to 8 Kantiroy Pagodas, which together with one Pagoda as loss &c., in the produce, amounts to Kantiroy Pagodas 9, for which Banjar land shall be given on Shrayam Jodi as above.

6. For all Avenues of trees, planted on the sides of the high roads and throughout the open country consisting of not less than two hundred trees bearing fruit and blossoms and such as afford sufficient shade and useful timber, Banjar land of 12 pagodas shall be given on Shrayam Jodi but after 10 years to pay half kandayam and at this rate Banjar land shall be given in proportion to the number of trees planted as Avenues along the high roads and throughout the open country.

7. The condition of the grant of Jodi land for Topes and Avenues of trees, is that the grantee or his representatives shall at all times preserve the number of trees from decay and injury and that any failure thereof will subject the jodi land to resumption.

8. It is also to be distinctly understood that any misappropriation of the produce of lands granted for Chattrams, Musafarkhanas, Topes, Avenues of trees and Guntas or any neglect in keeping them in good repair, and ensuring their usefulness to travellers at all times, shall subject the jodi lands granted to them to resumption.

9. No lands are to be made over for the foregoing purposes, until the works are completed.

10. No jodi land will be given for Chattrams, Musafarkhanas, Topes and Avenues of trees and Guntas in any other Taluks but in those in which they are situated.

11. No jodi lands will be given to any new Topes that may be formed near the old ones or Topes already existing nor to Chattrams or Musafarkhanas which may be built in places where there are other Chattrams or Musafarkhanas except in large and populous towns.